

# The United Parish in Brookline

American Baptist • United Church of Christ • United Methodist





June 7, 2020 Trinity Sunday Shared Worship with Temple Shir Tikva, Wayland

## PRELUDE

## Movement II, from Chichester Psalms ether by Leonard Bernstein

We transition into our sacred time together as our music invokes the spirit of God.

Shir Tikva and United Parish Choirs Micah DeSelms, soloist Recorded March 6, 2016

יְהוָה רֹעִי, לֹא אֶחְסָר. בִּנְאוֹת דָּשֶׁא, יַרְבִּיצֵנִי; עַל-מֵי מְנֻחוֹת יְנַהֲלֵנִי. נַפְשֵׁי יִשׁוֹבָב;	Adonai ro-i, lo eḥsar. Bin'ot deshe yarbitseini, Al mei m'nuḥot y'nahaleini, Naf'shi y'shovev, Yan'ḥeini b'ma'aglei tsedek, L'ma'an sh'mo.	The Lord is my shepherd, I shall not want. He maketh me to lie down in green pastures, He leadeth me beside the still waters, He restoreth my soul, He leadeth me in the paths of righteousness, For His name's sake.
יַנְחֵנִי בְּמַעְגְּלֵי־צֶדֶק, יַנְחֵנִי בְמַעָגְּלֵי־צֶדֶק,	Gam ki eilech	Yea, though I walk
לִמַען שִׁמוֹ.	B'gei tsalmavet,	Through the valley of the shadow of death,
	Lo ira ra,	I will fear no evil,
גַּם כִּי־אֵלֵךְ	Ki Atah imadi.	For Thou art with me.
בְּגֵיא צַלְמָוֶת,	Shiv't'cha umishan'techa	Thy rod and Thy staff
לא־אִירָא רָע	Hemah y'naḥamuni.	They comfort me.
;פִי־אַתָּה עִמָּדִי		
שָׁבְטְךָ וּמִשְׁעַנְתֶּךָ,	Lamah rag'shu goyim	Why do the nations rage,
הֵמָּה יְנַחֲמֻנִי.	Ul'umim yeh'gu rik?	And the people imagine a vain thing?
	Yit'yats'vu malchei erets,	The kings of the earth set themselves,
לָמָה, רָגְשׁוּ גוֹיִם;	V'roznim nos'du yaḥad	And the rulers take counsel together
וּלְאֻמִּים, יֶהְגוּ־רִיק.	Al Adonai v'al m'shiḥo.	Against the Lord and against His anointed.
יִתְיַצְבוּ, מַלְכֵי־אֶרֶץ	N'natkah et mos'roteimo,	Saying, let us break their bands asunder,
וְרוֹזְנִים נוֹסְדוּ־יָחַד: על-גביר	V'nashlichah mimenu avoteimo.	And cast away their cords from us.
עַל־יְהנָה, מעל־משנים	Yoshev bashamayim	He that sitteth in the heavens
וְעַל־מְשִׁיחוֹ. ייחבר	Yis'ḥak, Adonai Vil'ag lamol	Shall laugh, and the Lord Shall have them in derision!
נְנַתְּקָה, אֵת־מוֹסְרוֹתֵימוֹ;	Yil'ag lamo!	Shall have them in defision:
אָונ כּוּוֹקוּ ווֹגֵי כּוּוּ, וְנַשְׁלִיכָה מִמֵּנוּ	Ta'aroch l'fanai shulḥan	Thou preparest a table before me
וְבַּשְּׁלְ בָּוּוֹ בִּיבְּינוּ עַבֹּתִימוֹ.	Neged tsor'rai	In the presence of my enemies,
צָבוֹגַ כּיוי. יושב בַּשָּמִים	Dishanta vashemen roshi	Thou anointest my head with oil,
ישְחָק: אֲדֹנָי, ישְחָק: אֲדֹנָי,	Cosi r'vayah.	My cup runneth over.
יָלְעַג־לָמוֹ. יִלְעַג־לָמוֹ.	"David"	Till emp turment over.
÷=÷ .	Ach tov vaḥesed	Surely goodness and mercy
תַעַרךְ לְפָנֵי, שֻלְחָן	Yird'funi kol y'mei ḥayai	Shall follow me all the days of my life,
ָנֶגֶד צַרְרָי;	V'shav'ti b'veit Adonai	And I will dwell in the house of the Lord
ָדִשַּׁנְתָּ בַּשֶּׁמֶן רֹאשִׁי,		Forever.
כּוֹסִי רְוַיָה.		
אַךְ, טוֹב וָחֶסֶד		
יִרְדְּפוּנִי כָּל־יְמֵי		
$\bar{\Omega}_{oldsymbol{\epsilon},oldsymbol{\epsilon}}^{ au};$		
וְשַבְתִּי בְּבֵית־יְהנָה,		
לְארֶּךְ יָמִים.		

## \*CHIMING THE TRINITY

We call forth God the Creator, Savior and Holy Spirit in musical tones.

<sup>\*</sup> means we invite you to rise in body and spirit.

## \*OPENING HYMN

We lift our voices, bodies, minds and spirits as a community in a song of praise.

## There is More Love Somewhere African-American Spiritual from the time of slavery

Priya Devavaram song leader

There is more love somewhere. (3x)

I'm gonna keep on til I find it, there is more love somewhere.

There is more hope somewhere. (3x)

I'm gonna keep on til I find it, there is more hope somewhere.

There is more peace somewhere. (3x)

I'm gonna keep on til I find it, there is more peace somewhere.

There is more love somewhere. (3x)

I'm gonna keep on til I find it, there is more love somewhere.

## \*CALL TO WORSHIP based on Psalm 133

We set our intention for worship with this call and response.

AJ Baghaie 20/30s Vision

One: Hineh mah tov umanayim,

All: How good and how pleasant it is,

One: Shevet achim gam yachad,

All: When God's people dwell together in unity.

One: It is like precious oil running down the beard of Aaron,

All: It is like the dew of Hermon falling on Mount Zion.

One: It is like the sun streaming across the waters, rising on a new day,
All: It is like the first giggle of a small child, reverberating in your heart,
One: It is like sweet music, sung with heart, wafting through the hall,
All: It is like people feasting and laughing together over a shared meal,

One: It is what we are doing here, in this space,

All: Coming together, sharing our faiths,

One: Singing and praying,
All: Laughing and crying,
One: Speaking and listening,

All: Joining those who have gone before in our praise and worship.

One: For in this place, we receive the blessing of God,

All: Even the blessing of life forever more.

#### GREETINGS

Kent French and Amy Norton Senior and Associate Pastors

We warmly welcome all into our midst.

One: The grace of our Lord Jesus Christ, the love of God

and the fellowship of the Holy Spirit be with you all.

All: And also with you.

### CENTERING PRAYER in unison

We center ourselves in the awareness of God's presence.

God of Love, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts
by the inspiration of the Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

**MEDITATION** 

We prepare for confession with music.

Based on Stand Still, Jordan Spiritual Helen Hassinger, violin Bithyah Israel, cello Executive Director, <u>City Strings</u> Susan DeSelms, piano

We take this moment to acknowledge and mourn the deaths of George Floyd, Ahmaud Arbery, Breonna Taylor and the countless other black Americans who have been killed by police and other white people within a system that has been built to value whiteness and oppress people of color.

We pray for comfort for our black siblings and for the strength to learn, change and take action for our white siblings.

We seek to stand together in community.

Stand still Jordan Lord, I can't stand still I got a mother in heaven Lord. I can't stand still When I get up in glory Lord, I can't stand still Stand still Jordan Lord, I can't stand still Jordan river is chilly and cold It will chill-a my body, but not my soul Stand still Jordan Lord, I can't stand still

## PRAYER OF CONFESSION

Together, we confess the ways we have gotten out of step with God and seek to re-center ourselves in the Love of God.

Kent French Senior Pastor

Loving and most compassionate God,
We confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in one another, in ourselves,
and in the world you have created.
We turn away from the harm that enslaves us,
the harm we have done
and the harm done on our behalf.
Forgive us, restore and strengthen us, we pray.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may delight in your will, and walk in your ways,
to the glory of your Name....

## SILENT CONFESSION

We continue praying in silence for up to one minute for our personal confessions and spiritual centering.

One: O God, in your compassion;

All: Hear our prayer.

\*Assurance of Pardon We receive the Good News that we are loved, forgiven and renewed in God's presence.

\*The PEACE We share the Good News among ourselves with words of Peace and Love, while we shake hands, hug, fist bump, rub elbows, or bow to one another.

One: The Peace of Christ and the Love of God be with you always;

All: And also with you.

\*Peace Response

This Little Light of Mine Spiritual

Children and Congregation

We re-gather with our voices in song.

READING FROM THE PROPHETS

We reflect together on these words of the truth-tellers of ancient Israel.

Isaiah 1:4-20

Chris Learn United Parish Ringers

One: The wisdom of God for the people of God,

All: Thanks be to God!

READING FROM THE PSALMS

Psalm 55

We hear the ancient poetry of the people of Israel.

Message

We reflect together on how the Word of God plays out in our lives.

Danny Burkeman, Senior Rabbi Temple Shir Tikva, Wayland and Kent French, Senior Pastor

#### SUNG RESPONSE

We reflect on the message through poetry and song.

Come Healing by Leonard Cohen Chancel Choir with Temple Shir Tikva Adult Choir New Recording

O gather up the brokenness
And bring it to me now
The fragrance of those promises
You never dared to yow

O solitude of longing Where love has been confined Come healing of the body Come healing of the mind O longing of the branches
To lift the little bud
O longing of the arteries
To purify the blood

The splinters that you carry The cross you left behind Come healing of the body Come healing of the mind O see the darkness yielding That tore the light apart Come healing of the reason Come healing of the heart And let the heavens hear it The penitential hymn Come healing of the spirit Come healing of the limb

And let the heavens hear it The penitential hymn Come healing of the spirit Come healing of the limb O troubled dust concealing An undivided love The Heart beneath is teaching To the broken Heart above O let the heavens hear it The penitential hymn Come healing of the spirit Come healing of the limb

Behold the gates of mercy In arbitrary space And none of us deserving The cruelty or the grace O let the heavens falter And let the earth proclaim: Come healing of the Altar Come healing of the Name

## PRAYERS OF THE PEOPLE

We pray together for our congregation, our surrounding community, the nation and the world.

Amy Norton Associate Pastor

One: O God, hear our prayer; All: And guide us in your love.

**LORD'S PRAYER** We say together the prayer Jesus taught us. We invite you to use your chosen words for God: Father, Mother, Abba, Allah or . . .

Our Creator, who art in heaven, hallowed be thy name
Thy kingdom come,
thy will be done,
On Earth as it is in Heaven.
Give us this day our daily bread and forgive us our trespasses,

As we forgive those
who trespass against us.
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom,
and the power and the glory
forever and ever. Amen.

#### OFFERING

We offer our gifts for God's service. No gift is too small or too large. All are precious.

### Invitation

We hear from community members about why they take part.

Holly VandeWall Exalting in Worship Ministry Team

## Offertory Anthem

We offer our gifts as musicians offer songs of praise and thanksgiving.

Hold to God's Unchanging Hand words by Jennie Wilson music by F. L. Eiland arranged by Paul Halley Chancel Choir and Members of Temple Shir Tikva Merle Perkins, soloist Recorded February 2017

Time is filled with swift transition, Naught of earth unmoved can stand, Build your hopes on things eternal, Hold to God's unchanging hand. Trust in God who will not leave you, Whatsoever years may bring, If by earthly friends forsaken Still more closely to God cling.

#### Refrain:

Hold to God's unchanging hand, Hold to God's unchanging hand; Build your hopes on things eternal, Hold to God's unchanging hand.

## \*Doxology

Praise God from Whom All Blessings Flow

Lasst Uns Erfreuen

We re-join our voices in thanksgiving.

Praise God from whom all blessings flow; Praise God, all creatures here below: Alleluia! Alleluia! Praise God the source of all our gifts! Praise Jesus Christ, whose power uplifts! Praise the Spirit, Holy Spirit! Alleluia! Alleluia!

## \*Prayer of Dedication

We ask God's blessing over the gifts.

### \*CLOSING HYMN

Together in song, we set our intention leaving this sacred space

If Not Now, Tell Me When by Carrie Newcomer

Cantor Hollis Schachner, Temple Shir Tikva

We invite you to sing, speak or silently read the words together.

Refrain:

If not now, tell me when
If not now, tell me when.
We may never see this moment
Or place in time again
If not now, if not now, tell me when.

I see sorrow and trouble in this land
I see sorrow and trouble in this land
Although there will be struggle we'll make the
change we can.
If not now, If not now, tell me when. If not now,
tell me when. Refrain

I may never see the Promised Land. I may never see the Promised Land. And yet we'll take the journey And walk it hand in hand Refrain

So we'll work it til it's done Every daughter every son, Every soul that ever longed for something better, Something brighter....

It will take a change of heart for this to mend. It will take a change of heart for this to mend. But miracles do happen every shining now and then If not now, tell me when? Refrain

## HOLY BUSINESS

We share news of God's work in our community's activities.

### \*Benediction

We receive a blessing as we prepare to depart this sacred gathering.

Jordi Schuster Battis Associate Rabbi, Temple Shir Tikva and Kent French, Senior Pastor

Many thanks to Jack Lilburn for generously editing today's online worship.

Thanks to Luke and Elise Molloy for playing the Tower Bells this week.

Please join us immediately after worship for **Virtual Coffee Hour** on Zoom, <a href="https://uso2web.zoom.us/j/87614999541?pwd=ZoNhWjlWaWlYVoRvMnE4cVA1ZW5qQTo9">https://uso2web.zoom.us/j/87614999541?pwd=ZoNhWjlWaWlYVoRvMnE4cVA1ZW5qQTo9</a>

Meeting ID: 876 1499 9541 Password: 937004 Or call 646-558-8656

Remember to sign up for all-parish news: contact office@upbrookline.org to join the mailing list.

If you haven't already, please sign up for **Realm**, our **online church directory**.

It's the best way to stay connected with our community.

https://www.unitedparishbrookline.org/sign-up-for-the-church-online-photo-directory

## WELCOME

We at the United Parish in Brookline believe that all people are made in the image of God and embrace and cherish every person and every kind of family. Jesus Christ welcomed everyone; we seek to follow his example in our own life and worship, by extending God's love and grace abundantly and equally to everyone. We affirm and welcome all people to share in worship, fellowship and leadership with us, to join us in a diversity of race, gender, sexual identity, physical and mental ability, ethnicity and economic means.

We have joined with other Open and Affirming (United Church of Christ) and Welcoming and Affirming (American Baptist Churches USA), as well as with the Reconciling Ministries Network (United Methodist Churches) to declare that we are and will remain open to all people.

We invite you to consider becoming a member of the United Parish family. You may become a member by transferring membership or by a statement of faith. If you desire to retain ties with a former church, we invite you to become an associate or affiliate member for the time you are with us.

We ask that you silence all electronic devices. Please see an usher if you would like a hearing assistive device.

Because our building is open to the public, an adult should accompany children if/when they leave the worship service.

Ministers
Senior Pastor
Associate Pastor
Minister of Music
Assistant Music Director
Communications and Office Administrator
Facilities Manager
Building Usage Coordinator
Accounting Administrator
Multimedia Producer
Nursery Supervisor
Pastor Emerita

The People of the United Parish
Kent French
Amy Norton
Susan DeSelms
Josaphat Contreras
Sarah Fitzpatrick
David Dunphy
Helen Hassinger
Donald Firth
Jack Lilburn
Jenna Bergquist
Patricia Coughlin



American Baptist • United Church of Christ • United Methodist

210 Harvard Street, Brookline, Massachusetts 02446

617-277-6860 office@upbrookline.org upbrookline.org